## CONTRACT



And:

Mentzer Media Services 210 W Pennsylvania Ave Ste 250 Towson, MD 21204

|                         | Contract / Re | vision  |      | Alt Order # | ŧ              |
|-------------------------|---------------|---------|------|-------------|----------------|
|                         | 157194        | 1       |      | 08363355    |                |
| Product                 |               | -200    |      |             |                |
| PORTMAN FOR SENATE      |               |         |      |             |                |
| Contract Dates          | Estimate #    |         |      |             |                |
| 09/13/16 - 09/19/16     | 3680          |         |      |             |                |
| <u>Advertiser</u>       | 15            | 100     | Ori  | iginal Date | / Revision     |
| Pol/R Portman/R/Senate/ | OH-A          |         | C    | 9/07/16     | / 09/07/16     |
|                         | Billing Cycle | Billing | Cal  | endar       | Cash/Trade     |
|                         | EOM/EOC       | Broado  | ast  |             | Cash           |
|                         | Property      | Accour  | nt E | xecutive    | Sales Office   |
|                         | WHIO-TV       | Philade | elph | ia CoxReps  | CoxReps Philad |
|                         | Special Hand  | ling    |      |             |                |
|                         | Demographic   |         |      |             |                |
|                         | Households    |         |      |             |                |
|                         |               |         |      |             |                |
|                         |               |         |      |             |                |
|                         | Agy Code      | Adverti | ser  | Code        | Product 1/2    |
|                         | TV12736       | 280     |      |             | 316            |
|                         | Agency Ref    |         |      | Advertiser  | Ref            |
|                         | 4341          |         |      | 43391       |                |

|                   |  | Start/E                                    | nd                                     |      | Spots/      |               |        |      |            |
|-------------------|--|--|--|------|-------------|---------------|--------|------|------------|
| *Line Ch Start Da | te End Date Description                                      | Time                                       |  | Days | Length Week | Rate PCodeRtn | Type S | pots | Amount     |
|                   | 09/16/16 M-F 4p-5p<br>End Date Weekdays<br>9/18/161          | 4:00 PM<br>Spots/Week<br>1                 | I-5:00 PM<br><u>Rate</u><br>\$500.00   |      | :30         | P-05          | NM     | 1    | \$500.00   |
|                   | 09/16/16 Daybreak Ed<br>ind Date <u>Weekdays</u><br>9/18/161 | ition 5a 5:00 AM<br>Spots/Week<br>1        | I-5:30 AM<br><u>Rate</u><br>\$450.00   |      | :30         | P-05          | NM     | 1    | \$450.00   |
|                   | 09/16/16 NewsCenter<br>ind Date Weekdays<br>9/18/161         | 7 6p 6:00 PM<br><u>Spots/Week</u><br>1     | I-6:30 PM<br><u>Rate</u><br>\$1,500.00 |      | :30         | P-05          | NM     | 1    | \$1,500.00 |
|                   | 09/16/16 M-F 9a-10a<br>ind Date Weekdays<br>9/18/161         | 9:00 AM<br>Spots/Week<br>1                 | I-10:00 AN<br><u>Rate</u><br>\$300.00  |      | :30         | P-05          | NM     | 1    | \$300.00   |
|                   | 09/19/16 M-F 9a-10a<br>ind Date Weekdays<br>9/25/16 1        | 9:00 AM<br>Spots/Week<br>1                 | I-10:00 AN<br><u>Rate</u><br>\$300.00  |      | :30         | P-05          | NM     | 1    | \$300.00   |
|                   | 09/13/16 M-F 4p-5p<br>ind Date Weekdays<br>9/18/16 -1        | 4:00 PM<br>Spots/Week<br>1                 | -5:00 PM<br><u>Rate</u><br>\$500.00    |      | :30         | P-05          | NM     | 1    | \$500.00   |
|                   | 09/14/16 Daybreak Ed<br>ind Date <u>Weekdays</u><br>9/18/161 | ition 5a 5:00 AM<br><u>Spots/Week</u><br>1 | -5:30 AM<br><u>Rate</u><br>\$450.00    |      | :30         | P-05          | NM     | 1    | \$450.00   |
|                   | 09/14/16 NewsCenter<br>nd Date Weekdays<br>9/18/161          | Spots/Week                                 | -6:30 PM<br><u>Rate</u><br>\$1,500.00  |      | :30         | P-05          | NM     | 1    | \$1,500.00 |
|                   | 09/14/16 M-F 9a-10a<br>nd Date Weekdays<br>9/18/161          | 9:00 AM<br>Spots/Week<br>1                 | -10:00 AN<br><u>Rate</u><br>\$300.00   |      | :30         | P-05          | NM     | 1    | \$300.00   |
|                   |  | HARME JAN D. T.                            |  | T    | otals 0.0   | 00            |        | 9    | \$5,800.00 |

Charteral

(\* Line Transactions: N = New, E = Edited, D = Deleted)

CMG does not accept advertising contracts that impermissibly discriminate on the basis of race or ethnicity. This non-discrimination provision is a condition of each advertising contract with CMG whether verbal or written.

Two week advance cancellation notice is required unless otherwise specified in writing.

Notwithstanding to whom bills are rendered, advertiser, agency and service, jointly and severally, shall remain obligated to pay CMG within terms specified and until payment in full is received by CMG. Payment by advertiser to agency or to service or payment by agency to service shall not constitute payment to CMG. Cox Media Group will not be bound by conditions, printed or otherwise on contracts, insertion orders, copy instructions or any correspondence when such conflict with the above terms and conditions.



|                     | Contract / Revision | Alt Order #         |
|---------------------|---------------------|---------------------|
|                     | 157194 /            | 08363355            |
| Contract Dates      | Product             | Estimate #          |
| 09/13/16 - 09/19/16 | PORTMAN FOR SENAT   | 3680                |
| Advertiser          | Osiai               | nal Data / Payisian |

| Advertiser              | Original Date / Revision |
|-------------------------|--------------------------|
| Pol/R Portman/R/Senate/ | 09/07/16 / 09/07/16      |

| Time Period        | # of Spots | Gross Amount | Agency Comm. | Net Amount |
|--------------------|------------|--------------|--------------|------------|
| 08/29/16 -09/19/16 | 9          | \$5,800.00   | (\$870.00)   | \$4,930.00 |
| Totals             | 9          | \$5,800.00   | (\$870.00)   | \$4,930.00 |

| Signature: | Date: |  |
|------------|-------|--|
|            |       |  |

(\* Line Transactions: N = New, E = Edited, D = Deleted)

CMG does not accept advertising contracts that impermissibly discriminate on the basis of race or ethnicity. This non-discrimination provision is a condition of each advertising contract with CMG whether verbal or written.

Two week advance cancellation notice is required unless otherwise specified in writing.

\*\*\* ORIGINAL REV#0 \*\*\*

REP: TEL# 610-293-4100 FAX# 610-225-1191
CREDIT ADVISORY: AGENCY CREDIT RISK !!!
ORDER WORKSHEET HARRIS REPORT FROM REP

SEP6/16 17.03 \*\*\* WHIO-TV \*\*\*

| ADV #        |   | ADV. NAME                       | E POLI/R   |              | PORTMAN/R/SEN/OH | HO          |            | REP.#     | #            | OFF.#  | #       | SALI    | SALESMAN # |        |
|--------------|---|---------------------------------|------------|--------------|------------------|-------------|------------|-----------|--------------|--------|---------|---------|------------|--------|
| AGY #        |   | AGY. NAME                       | E MENTZER  | R MEDIA      | SERVICE          | S, INC.     |            | BUY       | BUYER NAME   | ALLY   | RAMBO   |         |            |        |
|              |   |                                 | 210 W.     | PENNSYLVANIA |                  | AVE. SUITE  | TE 250     | SAI       | SALES PRSN   | PH-    | NICK WE | WELTE   |            |        |
|              | 7   |                                 | TOWSON     | , MD 212     | 204              |             |            |           |              |        |         |         |            |        |
| ORDER #      | 512   | A                               | CONT       | CONTRACT #_8 | 8363355          |             |            | CL2       | CLASS: NATL. |        | LOCAL   | REG.    | REGIONAL   |        |
| PRDCT E      | PORTMAN E   | FOR SENAT                       | H          | ST#3680 CON  | COMMENTS:        | (LINE, C    | ORDER, I   | INVOICE)  |              |        |         |         |            |        |
| FLIGHT [     | DATES SEE   | P13/16                          | SEP19/1    | 16 WK-1      | 1                |             |            |           |              |        |         |         |            |        |
| CITY TAX     |   | STATE                           | TAX        |              | CO-OP            | BILLING     | NEEDED     |           |              |        | ם       | DATE_SE | SEP6/16    | 17.03  |
| REP:         | TO DEANNA FR JARED NEW ORDER FO TOTAL \$5800 PLS CNF THAN | A<br>R FOR ROB<br>800<br>THANKS | PORTMAN    | 2            |                  |             |            |           |              |        |         |         |            |        |
| CON CM *     | **** THIS   | IS A                            | CASH IN /  | ADVANCE S    | SCHEDULE         | * * * * *   |            |           |              |        |         |         |            |        |
| 7            | ALL ESTIMATES   | NUS                             | T BE       | INCLUDED ON  | THE              | INVOICES    |            |           |              |        |         |         |            |        |
| 70           | STATIONS  | USING EL                        | ELECTRONIC | INVOICING,   | ING, DO          | NOT SEND    | PAPER      | INVOICES: | <br>W        |        |         |         |            |        |
| 7            | AGENCY II   | DB #1021                        |            |              |                  |             |            |           |              |        |         |         |            |        |
| H Z          | AN ELECTI   | ELECTRONIC INV                  | THE IDB#   | FOR THE      |                  | NVOICI      | IS<br>1200 | LSO       | AVAILBLE     |        |         |         |            |        |
| H            | ROB PORTMAN   | FOR                             | SENATE     |              |                  |             |            |           |              |        |         |         |            |        |
| : LINE#: REE | REP :CD:  | TIME PERIO                      |            | LGTH : SE    |                  | RATE        | : SI       | START :   | END<br>DATE  | :SPTS: | WEEK :  | DAYS    |            | :TOTL: |
|              | AGENCY<br>AGENCY  | ADVERTIS<br>PRODUCT             | ER CODE    | = 280<br>316 | AGENCY           | UCY EST#    | = 3680     |           |              |        |         |         |            |        |
| 1            | 1 40  | 00P-500P                        |            | 30           | \$50             | 00.00       | 9/16       |           | 9/16         | 1      | т       | FRI     |            | Ъ      |
| PRO          | PROGRAM : ORD COM1:                                       | ELLEN<br>TARGET 8               | INDEX:     | 108. NI      | NIELSEN:         | ω<br>•<br>ω |            |           |              |        |         |         |            |        |

CON COM1: ELLEN

## REP: TEL# 610-293-4100 FAX# 610-225-1191 CREDIT ADVISORY: AGENCY CREDIT RISK !!! ORDER WORKSHEET HARRIS REPORT FROM REP

FAX# 610-225-1191 SK !!! SCRT FROM REP SEP6/16 17.03

| :LINE#:REP :CD:               | TIME PERIOD : LGTH   | . H.   | SEC : RATE    | : START | : END | :SPTS: | WEEK |     | DAYS | : TOTL: |
|-------------------------------|--|--------|---------------|---------|-------|--------|------|-----|------|---------|
| Ν                             | 500A-530A  | 30     | \$450.00      | 9/16    | 9/16  |        |      | FRI |      | 1       |
| PROGRAM : ORD COM1: CON COM1: | DAYBREAK EDITION<br>TARGET 8 INDEX: 10<br>DAYBREAK EDITION | 102.   | NIELSEN: 2.4  |         |       |        |      |     |      |         |
| ω                             | 600P-630P  | 30     | \$1,500.00    | 9/16    | 9/16  | ר      |      | FRI |      | Ľ       |
| PROGRAM : ORD COM1: CON COM1: | NEWSCENTER 7 TARGET 8 INDEX: 11 NEWSCENTER 7               | 111. 1 | NIELSEN: 10.3 |         |       |        |      |     |      |         |
| 4                             | 900A-1000A   | 30     | \$300.00      | 9/16    | 9/16  | ר      |      | FRI |      | Ц       |
| PROGRAM : ORD COM1:           | KELLY AND MICHAEL TARGET 8 INDEX: 113. KELLY AND MICHAEL   |        | NIELSEN: 3.6  |         |       |        |      |     |      |         |
| ហ                             | 900A-1000A   | 30     | \$300.00      | 9/19    | 9/19  | ב      |      | MON |      | Н       |
| PROGRAM : ORD COM1: CON COM1: | KELLY AND MICHAEL TARGET 8 INDEX: 113. KELLY AND MICHAEL   |        | NIELSEN: 3.6  |         |       |        |      |     |      |         |
| 6                             | 400P-500P  | 30     | \$500.00      | 9/13    | 9/13  | Н      |      | TUE |      | Н       |
| PROGRAM : ORD COM1: CON COM1: | ELLEN TARGET 8 INDEX: 10 ELLEN                             | 108. 1 | NIELSEN: 3.3  |         |       |        |      |     |      |         |
| 7                             | 500A-530A  | 30     | \$450.00      | 9/14    | 9/14  | ч      |      | WED |      | 1       |
| PROGRAM : ORD COM1:           | DAYBREAK EDITION TARGET 8 INDEX: 102. DAYBREAK EDITION     |        | NIELSEN: 2.4  |         |       |        |      |     |      |         |
| 8                             | 600P-630P  | 30     | \$1,500.00    | 9/14    | 9/14  | 1      |      | WED |      | Н       |
| PROGRAM : ORD COM1:           | NEWSCENTER 7 TARGET 8 INDEX: 11 NEWSCENTER 7               | 111. 1 | NIELSEN: 10.3 |         |       |        |      |     |      |         |

REP HEADLINE# 8363355
\*\*\* ORIGINAL REV#0 \*\*\*

REP: TEL# 610-293-4100 FAX# 610-225-1191 CREDIT ADVISORY: AGENCY CREDIT RISK !!!
ORDER WORKSHEET HARRIS REPORT FROM REP

HARRIS REPORT FROM REP SEP6/16 17.03

\*\*\* WHIO-TV \*\*\*

| :LINE#:REP :CD: TIME PERIOD : LGTH : SEC : RATE : START : END : LINE#: : DATE : DATE               | END :SPTS: WEEK :<br>DATE : /WK: INVT : | DAYS :TOTL: |
|--|---|-------------|
| 9 900A-1000A 30 \$300.00 9/14 9/14   | 1 WED                                   | 1           |
| PROGRAM: KELLY AND MICHAEL ORD COM1: TARGET 8 INDEX: 113. NIELSEN: 3.6 CON COM1: KELLY AND MICHAEL |   |             |
| SEP/16 \$5,800.00  | CONTRACT TOTAL TOTAL                    | \$5,800.00  |
| MARKET TOTALS \$12,083 WHIO 48% WDTN 35% WKEF 14% WRGT 1% CABL 0%                                  | WBDT 2%                                 |             |
| SVC- NSI<br>DEMOS- RA21+*  |   |             |